DR-2 Disclosure Summary Page

DR-2

Friends of Jon Dunwell			Status:		Amended	
Committee Type:	State House			Statutory I	Due Date	10/7/2021
County:	Jasper			Adjusted [Due Date	
District:	29			Filed Date		10/4/2021 4:29:38 PM
Committee Code:	2521			Postmark	Date	
Political Party:	Republican			Amendme	nt Date	10/7/2021 8:03:41 AM
Report Date:	2021	С	andidate Na	me: Dun	well, Jon	•

Treasurer

Last Name: Main		First Name:	Robert	MI:
Address: 1621 S 12th Ave E				
City: Newton	State: IA	Zip Code:	50208	Phone: 641-521-7186
E-Mail: shoveler@mediacombb.net				

Chairperson

Statement of Cash On Hand

Cash on Hand at Start of Period	\$173.57
Schedule A: Cash Contributions Total	\$21,865.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$22,038.57
Schedule B: Expenditure Total	\$5,897.76
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$16,140.81

Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$53,240.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00